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NAME: Mark A Chapman

USPTO Group: 1756

Application No. 10/775,365

Attorney Docket No.: A2258-US-NP

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FROM:

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PAGES TO FOLLOW (INCLUDING COVER SHEET): 14

**Amendment
Transmittal Letter****SPECIAL INSTRUCTIONS OR SUPPLEMENTAL MESSAGE:**

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PATENT APPLICATION

Attorney Docket No.

A2258-US-NP

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 on 11/30/2005
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 Jean Hough
AMENDMENT TRANSMITTAL LETTER

In re application of: Michael A. Hopper et al.						
Application Number 10/775,365	Filing Date 2/10/2004	Examiner Mark A. Chapman		Confirmation No. 1194	Group Art Unit 1756	
Title: TONER PROCESSES						
TO THE COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.						
CLAIMS AS AMENDED						
(1)	(2) Claims Remaining after Amend.	(3)	(4) Highest No. Previously Paid For	(5) No. of Extra Claims	(6) Rate	(7) Additional Fee
Total Claims	31	Minus	30 =	1	x \$ 50	\$ 50.00
Indep. Claims	3	Minus	3 =	0	x \$ 200	\$ 0.00
Total Additional Fee for this Amendment						\$ 50.00

- ☐ No additional fee is required.
- ☒ Charge \$ 50.00 to Deposit Account No. 24-0025. *An additional copy of this sheet is enclosed.*
- ☒ Please charge any additional fees under 37 CFR 1.16, 1.17, 1.21 and 1.136(a) (but not 1.18), or credit any overpayment, to Deposit Account No. 24-0025. *An additional copy of this sheet is enclosed.*
- ☒ This constitutes a request for any needed extension of time and an authorization to charge all fees therefor to the above deposit account, if not otherwise specifically requested. This is also an authorization under 37 CFR 1.136(a)(3) to treat any concurrent or future reply, requiring a petition for extension of time, as incorporating a petition for the appropriate extension of time.
- ☐ Additional papers enclosed:


 Eugene O. Palazzo

Signature under 37 CFR 1.33 & 34

Registration No. 20,881

Telephone No. 585-423-4687

Date of Signature: November 30, 2005

Customer No.: 25453

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Patent Application
Attorney Docket No. A2258-US-NP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): **Michael A. Hopper et al.**

Application No.: **10/775,365**

Confirmation No. **1194**

Filed: **February 10, 2004**

Examiner: **Mark A. Chapman**

Art Unit: **1756**

Title: **TONER PROCESSES**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

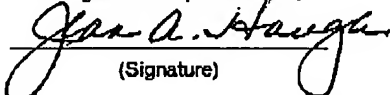
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November 30, 2005
(Date of deposit)

Jean A. Hough
(Name of applicant, assignee,
or Registered Representative)


(Signature)

November 30, 2005
Date of Signature

AMENDMENT

This is in response to the Office Action mailed October 5, 2005,
2005 in the above-identified application.

12/01/2005 AKELECH1 00000010 240025 10775365

01 FC:1202 50.00 DA